Examples of γε

αἱ μὲν τοίνυν ὀλιγαρχίαι καὶ δημοκρατίαι τὰς ἰσότητας τοῖς μετέχουσι τῶν πολιτειῶν ζητοῦσι, καὶ τοῦτ' εὐδοκιμεῖ παρ' αὐταῖς, ἢν μηδὲν ἕτερος ἑτέρου δύνηται πλέον ἔχειν· ὃ τοῖς πονηροῖς συμφέρον ἐστίν· αἱ δὲ μοναρχίαι πλεῖστον μὲν νέμουσι τῷ βελτίστῳ, δεύτερον δὲ τῷ μετ' ἐκεῖνον, τρίτον δὲ καὶ τέταρτον τοῖς ἄλλοις κατὰ τὸν αὐτὸν λόγον. καὶ ταῦτ' εἰ μὴ πανταχοῦ καθέστηκεν, ἀλλὰ τό γε βούλημα τῆς πολιτείας τοιοῦτόν ἐστιν.

Oligarchies and democracies aim for equality for those who are part of them. They approve of the idea that no man should be able to have any more than another. But this is beneficial to the worst people! Monarchies, on the other hand, give the most to the best, the next most to the next best, and the same to the one third and fourth in line and so on. Even if this doesn't happen everywhere, this is the aim of monarchy, anyway.

Isocrates Letters 3 (Nicocles) 15

καὶ ἤν τε κατὰ νόον πρήξωμεν εὑρόντες Σκύθας, ἔστι ἄποδος ἡμῖν, ἤν τε καὶ μή σφεας εὑρεῖν δυνώμεθα, ἥ γε ἄποδος ἡμῖν ἀσφαλής·

And if we achieve our plan and find the Scythians, we will have an exit, while if we do not find them our exit-route will at least be protected.

Herodotus Histories 4.97

μηδαμῶς, ὦ ἄνδρες δικασταί, τοὺς πένητας ἀτιμάζετε (ἱκανὸν γὰρ αὐτοῖς τὸ πένεσθαι κακόν), μηδέ γε τοὺς ἐργάζεσθαι καὶ ζῆν ἐκ τοῦ δικαίου προαιρουμένους

Gentlemen of the jury, you should in no way dishonour the poor (being poor is bad enough for them), and you should also not dishonour those who have chosen to work and live on the path of righteousness.

Demosthenes Speeches 57.36

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οἱ δ' ἀπεκρίναντο ὅτι "καὶ ὑμεῖς ἐπὶ τὴν ἡμετέραν χώραν ἔρχεσθε." λέγειν ἐκέλευον οἱ στρατηγοὶ ὅτι "οὐ κακῶς γε ποιήσοντες, ἀλλὰ βασιλεῖ πολεμήσαντες ἀπερχόμεθα εἰς τὴν Ἑλλάδα, καὶ ἐπὶ θάλατταν βουλόμεθα ἀφικέσθαι."

They answered "You are invading our country". And the generals ordered him to say "We are doing so not out of any wish to do you harm, instead we are coming into Greece to fight with the king and we want to reach the sea".

Xenophon Anabasis 4.8

εἰ καὶ αὐτὸς Πρίαμος συνοίκεε Ἑλένῃ, ἀποδοῦναι ἂν αὐτὴν τοῖσι Ἀχαιοῖσι, μέλλοντά γε δὴ τῶν παρεόντων κακῶν ἀπαλλαγήσεσθαι.

If Priam himself had lived with Helen he would have giiven her back to the Greeks, if we would have escaped from his current troubles.

Herodotus Histories 2.120

εἰ κεῖνόν γε ἴδοιμι κατελθόντ' Ἄϊδος εἴσω
φαίην κε φρέν' ἀτέρπου ὀϊζύος ἐκλελαθέσθαι.

If I could see him gone down to Hades,
Then I could say my heart had forgotten its joyless misery.

Homer Iliad 6.284-5

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Plato Protagoras 310b

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