Examples of attributive participle

ἀλλ’ οἶμαι οἱ τιθέμενοι τοὺς νόμους οἱ ἀσθενεῖς ἄνθρωποί εἰσιν καὶ οἱ πολλοί.

But I think that the law-makers are weak and in the majority.

Plato Gorgias 483b

οὐ μόνον δὲ δεῖ ταῦτα γιγνώσκειν, οὐδὲ τοῖς ἔργοις ἐκεῖνον ἀμύνεσθαι τοῖς τοῦ πολέμου, ἀλλὰ καὶ τῷ λογισμῷ καὶ τῇ διανοίᾳ τοὺς παρ' ὑμῖν ὑπὲρ αὐτοῦ λέγοντας μισῆσαι, ἐνθυμουμένους ὅτι οὐκ ἔνεστι τῶν τῆς πόλεως ἐχθρῶν κρατῆσαι, πρὶν ἂν τοὺς ἐν αὐτῇ τῇ πόλει κολάσηθ' ὑπηρετοῦντας ἐκείνοις.

You must not only acknowledge this and fight him off, you must also comdemn with reason and thought those who support him. You must realise that it is not possible to overcome the enemies of the city before you have punished the men who serve him in the city itself.

Demosthenes 9.53

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μελλόντων δὲ τῶν Ἰώνων λύειν καὶ ποιέειν τὰ κελευόμενα, Κώης ὁ Ἐρξάνδρου στρατηγὸς ἐὼν Μυτιληναίων ἔλεξε Δαρείῳ τάδε, πυθόμενος πρότερον εἰ οἱ φίλον εἴη γνώμην ἀποδέκεσθαι παρὰ τοῦ βουλομένου ἀποδείκνυσθαι·

While the Ionians were on the point of destruction and carrying out their orders, Coes the son of Erxander, the general of the Mytilenians, after first finding out whether he would be keen to accept an opinion from someone who wanted to give it, said the following to Darius.

Herodotus Histories 4.97

μηδεὶς δ' ὑμῶν, ὦ ἄνδρες Ἀθηναῖοι, δυσχερῶς ὑπολάβῃ· καὶ γὰρ νῦν ἀστὰς γυναῖκας πολλὰς εὑρήσετε τιτθευούσας, ἃς ὑμῖν καὶ κατ' ὄνομα, ἐὰν βούλησθε, ἐροῦμεν.

Let none of you take this in the wrong way. After all, even now you can find many citizens acting as wet-nurses, who we can name for you, if you like.

Demosthenes Speeches 57.35

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Gentlemen of the jury, you should in no way dishonour the poor (being poor is bad enough for them), and you should also not dishonour those who have chosen to work and live on the path of righteousness.

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Demosthenes Speeches 57.36

καίτοι σ' ἐγὼ 'τίμησα τοῖς φρονοῦσιν εὖ.

And yet I respected you, in the eyes of those who think right.

Sophocles Antigone 904

ὁ γὰρ ἀνὴρ ὁ ὑβρίζων εἰς σὲ καὶ τὴν σὴν γυναῖκα ἐχθρὸς ὢν ἡμῖν τυγχάνει.

for the man who is working both your and your wife's dishonor happens to be our enemy.

Lysias 1.16