The standard way to express result is with the conjunction $\omega \sigma \tau \varepsilon$ followed by a verb in the **indicative** or the **infinitive**. Usually there is also some kind of 'sign-post word' like $o \omega \tau \omega \varsigma$ in the main clause. For example:

οὕτως ἠλιθίως διεκείμην, ὥστε ὤμην τὴν ἐμαυτοῦ γυναῖκα πασῶν σωφρονεστάτην εἶναι τῶν ἐν τῇ πόλει.

(Lysias Speeches 1.11)

When the **indicative** is used the speaker states that the result was fulfilled, just as in English: 'It was so hot that I didn't get any work done'. There are 2 further examples of this construction in Lysias 1:

καὶ οὕτως ἤδη συνειθισμένον ἦν, ὥστε πολλάκις ἡ γυνὴ ἀπήει κάτω καθευδήσουσα ὡς τὸ παιδίον, ἵνα τὸν τιτθὸν αὐτῷ διδῷ καὶ μὴ βοᾳ.

(Lysias Speeches 1.10)

καὶ οὕτω σφόδρα ὁ νομοθέτης ἐπὶ ταῖς γαμεταῖς γυναιξὶ δίκαια ταῦτα ἡγήσατο εἶναι, ὥστε καὶ ἐπὶ ταῖς παλλακαῖς ταῖς ἐλάττονος ἀξίαις τὴν αὐτὴν δίκην ἐπέθηκε.

(Lysias Speeches 1.31)

When the **infinitive** is used it is not clear whether or not the result happened or not, just as in English: 'It was too hot to work'. There are 2 examples of this in Lysias 1:

περὶ τούτου γὰρ μόνου τοῦ ἀδικήματος καὶ ἐν δημοκρατία καὶ ὀλιγαρχία ἡ αὐτὴ τιμωρία τοῖς ἀσθενεστάτοις πρὸς τοὺς τὰ μέγιστα δυναμένους ἀποδέδοται, ὥστε τὸν χείριστον τῶν αὐτῶν τυγχάνειν τῷ βελτίστῳ.

(Lysias Speeches 1.2)

τὸν μὲν ἄλλον χρόνον οὕτω διεκείμην ὥστε μήτε λυπεῖν μήτε λίαν ἐπ' ἐκείνῃ εἶναι ὅ τι ἂν ἐθέλῃ ποιεῖν,

(Lysias Speeches 1.6)