

## Examples of result clauses with infinitive

ἔχω δ' ἐπιδείξαι καὶ γυναίξιν ταῖς γαμεταῖς τοὺς μὲν οὕτω χρωμένους ὥστε συνεργοὺς ἔχειν αὐτὰς εἰς τὸ συναύξειν τοὺς οἴκους, τοὺς δὲ ἢ ὅτι πλεῖστον λυμαίνονται.

*I can show you that some husbands treat their wives in such a way that they can consider them partners in the growth of their property, whereas others treat them in such a way that they completely ruin it.*

Xenophon Economics 3.10

ἀλλὰ καὶ τοῦτο, ἔφην, ἔγωγε, ὦ Ἰσχομάχε, πάνυ ἂν ἠδέως σου πυθοίμην, πόττερα αὐτὸς σὺ ἐπαίδευσας τὴν γυναῖκα ὥστε εἶναι οἷαν δεῖ ἢ ἐπισταμένην ἔλαβες παρὰ τοῦ πατρὸς καὶ τῆς μητρὸς διοικεῖν τὰ προσήκοντα αὐτῇ.

*I would be delighted to hear this too from you, Ischomachus - whether you educated your wife to be as capable as she ought to be yourself, or whether she was already educated in the duties which fall to her when you took her from her father and mother.*

Xenophon Economics 7.4

τὰ δ' ἄλλα, ἔφην ἐγώ, ὦ Ἰσχομάχε, αὐτὸς ἐπαίδευσας τὴν γυναῖκα ὥστε ἰκανὴν εἶναι ὧν προσήκει ἐπιμελεῖσθαι; οὐ μὰ Δί', ἔφη ὁ Ἰσχομάχος, οὐ πρὶν γε καὶ ἔθυσαι καὶ ηὐξάμην ἐμέ τε τυγχάνειν διδάσκοντα καὶ ἐκείνην μαθάνουσαν τὰ βέλτιστα ἀμφοτέροις ἡμῖν.

*But in every other respect, Ischomachus, did you teach your wife yourself to be competent in her duties? No, certainly not, Socrates, not until I had prayed and made sacrifices, that I would teach and she would learn the best things for both of us.*

Xenophon Economics 7.7

πυθόμενος γὰρ ὅτι τὸ μαιράκιον ἦν παρ' ἐμοί, ἐλθὼν ἐπὶ τὴν οἰκίαν τὴν ἐμὴν νύκτωρ μεθύων, ἐκκόψας τὰς θύρας εἰσῆλθεν εἰς τὴν γυναικωνίτιν, ἔνδον οὐσῶν τῆς τε ἀδελφῆς τῆς ἐμῆς καὶ τῶν ἀδελφιδῶν, αἱ οὕτω κοσμίως βεβιώκασιν ὥστε καὶ ὑπὸ τῶν οἰκείων ὀρώμεναι αἰσχύνεσθαι.

*When he found out that the boy was staying with me, he came to my house drunk one night, broke down the doors and went into the women's quarters, where my sister and nieces were. They lived such proper lives that they were ashamed even to be seen by servants.*

Lysias Speeches 3.6

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*He reached such lengths of depravity that he was not willing to leave until the onlookers and those who had accompanied him, thinking that he was behaving terribly by breaking in on girls and orphans, dragged him away forcibly.*

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περὶ τούτου γὰρ μόνου τοῦ ἀδικήματος καὶ ἐν δημοκρατίᾳ καὶ ὀλιγαρχίᾳ ἡ αὐτὴ τιμωρία τοῖς ἀσθενεστάτοις πρὸς τοὺς τὰ μέγιστα δυναμένους ἀποδέδοται, ὥστε τὸν χεῖριστον τῶν αὐτῶν τυγχάνειν τῷ βελτίστῳ·

*for in the case of this crime alone, under both democracy and oligarchy, the same requital is accorded to the weakest against the strongest, so that the lowest gets the same treatment as the highest.*

Lysias Speeches 1.2

τὸν μὲν ἄλλον χρόνον οὕτω διεκείμην ὥστε μήτε λυπεῖν μήτε λίαν ἐπ' ἐκείνη εἶναι ὅ τι ἂν ἐθέλη ποιεῖν,

*For some time I was disposed neither to vex her nor to leave her too free to do just as she pleased*

Lysias Speeches 1.6

ἐὰν δὲ βούλη εἰς Θετταλίαν ἰέναι, εἰσὶν ἐμοὶ ἐκεῖ ξένοι οἳ σε περὶ πολλοῦ ποιήσονται καὶ ἀσφάλειάν σοι παρέξονται, ὥστε σε μηδένα λυπεῖν τῶν κατὰ Θετταλίαν.

*if you wish to go to Thessaly, I have friends there who will make much of you and will protect you, so that no one in Thessaly shall annoy you.*

Plato Crito 45c