

Examples of present general relative clauses

οὐ νότ' ἀοιδοῖ

αἴτιοι, ἀλλά ποθι Ζεὺς αἴτιος, ὅς τε δίδωσιν

ἀνδράσιν ἀλφηστῆσιν, ὅπως ἐθέλησιν, ἐκάστω.

You should not blame the suitors - it is Zeus who is responsible, Zeus who hands out to each grain-eating man as he wants.

Homer Odyssey 1.347-9

τῆ γάρ που ὑστεραία δεῖ με ἀποθνήσκειν ἢ ἢ ἂν ἔλθῃ τὸ πλοῖον.

I will tell you. I must die on the day after the ship comes in, must I not?

Plato Crito 44a

οἱ γὰρ ἐπιεικέστατοι, ὧν μᾶλλον ἄξιον φροντίζειν, ἠγήσονται αὐτὰ οὕτω πεπραῆχθαι ὥσπερ ἂνπραχθῆ.

For the most reasonable men, whose opinion is more worth considering, will think that things were done as they really will be done.

Plato Crito 44d

οὔτε γὰρ φρόνιμον οὔτε ἄφρονα δυνατοὶ ποιῆσαι, ποιοῦσι δὲ τοῦτο ὅτι ἂν τύχῃ.

for they are not able to make a man wise or foolish, but they do whatever occurs to them.

Plato Crito 44e

τὸν μὲν ἄλλον χρόνον οὕτω διεκείμην ὥστε μήτε λυπεῖν μήτε λίαν ἐπ' ἐκείνη εἶναι ὅτι ἂν ἐθέλῃ ποιεῖν,

For some time I was disposed neither to vex her nor to leave her too free to do just as she pleased

Lysias Speeches 1.6

πολλοὶ μὲν γὰρ ἐμοὶ Τρῶες κλειτοὶ τ' ἐπίκουροι
κτείνειν ὄν κε θεός γε πόρη καὶ ποσσὶ κιχείω,
πολλοὶ δ' αὖ σοὶ Ἀχαιοὶ ἐναιρέμεν ὄν κε δύνηαι.

full many there be for me to slay, both Trojans and famed allies, whomsoever a god shall grant me and my feet overtake; and many Achaeans again for thee to slay whomsoever thou canst.

Homer Iliad 6.227-229

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Homer Iliad 6.227-229

ἐγὼ οὐ νῦν πρῶτον ἀλλὰ καὶ ἀεὶ τοιοῦτος οἶος τῶν ἐμῶν μηδενὶ ἄλλῳ πείθεσθαι ἢ
τῷ λόγῳ ὃς ἂν μοι λογιζομένῳ βέλτιστος φαίνεται.

I am not only now but always a man who follows nothing but the reasoning which on consideration seems to me best.

Plato Crito 46b

ταύτη ἄρα αὐτῷ πρακτέον καὶ γυμναστέον καὶ ἐδεστέον γε καὶ ποτέον, ἢ ἂν τῷ ἐνὶ
δοκῇ, τῷ ἐπιστάτῃ καὶ ἐπαίοντι, μᾶλλον ἢ ἢ σύμπασι τοῖς ἄλλοις.

He must act and exercise and eat and drink as the one man who is his director and who knows the business thinks best rather than as all the others think.

Plato Crito 47b

ὅς δ' ἂν ὑμῶν παραμείνη, ὁρῶν ὃν τρόπον ἡμεῖς τὰς τε δίκας δικάζομεν καὶ τᾶλλα
τὴν πόλιν διοικοῦμεν, ἤδη φαμέν τοῦτον ὡμολογηκέναι ἔργῳ ἡμῖν ἃ ἂν ἡμεῖς
κελεύωμεν ποιήσῃν ταῦτα, καὶ τὸν μὴ πειθόμενον τριχῆ φαμεν ἀδικεῖν

*But we say that whoever of you stays here, seeing how we administer justice and how we
govern the state in other respects, has thereby entered into an agreement with us to do what
we command; and we say that he who does not obey does threefold wrong.*

Plato Crito 51e

Μήδεια: κᾶνπερ λαβοῦσα κόσμον ἀμφιθῆ χροῖ,
κακῶς ὀλεῖται πᾶς θ' ὅς ἂν θίγη κόρης·

*And if she takes the dress and puts it on her skin, she will die a miserable death, as will anyone
who touches the girl.*

Euripides Medea 787-8