

## Examples of negative

ἀλλ' ἐπεὶ ἐφράσθης καὶ τοι θεὸς ἔμβαλε θυμῷ,  
σίγα, μή τίς τ' ἄλλος ἐνὶ μεγάροισι πύθεται.

*Since you have realised and a god has put it in your mind, keep quiet, so that no-one else finds out.*

Homer Odyssey 19.485-6

ἵνα δὲ μή, ὅποτε λοῦσθαι δέοι, κινδυνεύῃ κατὰ τῆς κλίμακος καταβαίνουσα, ἐγὼ μὲν  
ἄνω διητώμην, αἱ δὲ γυναῖκες κάτω.

*So that my wife did not endanger herself going down the stairs when he needed washing, I lived upstairs and the women lived downstairs.*

Lysias Speeches 1.9

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εἵματα δ' ἐνθάδ' ἐγὼ πέμψω καὶ σῖτον ἅπαντα  
ἔδμεναι, ὥς ἂν μή σε κατατρύχῃ καὶ ἐταίρους.

*raiment will I send hither and all his food to eat, that he be not the ruin of thee and of thy men.*

Homer Odyssey 16.85-86

καὶ οὕτως ἤδη συνειθισμένον ἦν, ὥστε πολλάκις ἡ γυνὴ ἀπῆει κάτω καθευδήσουσα  
ὥς τὸ παιδίον, ἵνα τὸν τιτθὸν αὐτῷ διδῶ καὶ μὴ βοᾷ.

*And we were so used to this arrangement that my wife often went downstairs to sleep with the  
child, to breastfeed it and stop it crying.*

Lysias Speeches 1.10

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Lysias Speeches 1.10

μηδεμιᾶ πολυπραγμοσύνη προσεληλυθέναι με νόμιζε πρὸς σέ

*Do not think it is from any meddlesomeness that I have approached you*

Lysias Speeches 1.15

ψεύση δὲ μηδέν, ἀλλὰ πάντα τάληθῃ λέγε.

*Tell no lies, but speak the whole truth.*

Lysias Speeches 1.18

ἤντεβόλει δὲ καὶ ἰκέτευε μὴ ἀποκτεῖναι ἀλλ' ἀργύριον πράξασθαι

*Then he besought and implored me not to kill him, but to exact a sum of money.*

Lysias Speeches 1.25

ἐμοῦ τοίνυν, ὧ ἄνδρες, οἱ μὲν νόμοι οὐ μόνον ἀπεγνωκότες εἰσὶ μὴ ἀδικεῖν, ἀλλὰ καὶ  
κεκελευκότες ταύτην τὴν δίκην λαμβάνειν·

*Wherefore I, sirs, not only stand acquitted of wrongdoing by the laws, but am also directed by  
them to take this satisfaction:*

Lysias Speeches 1.27

ὅπως τοίνυν ταῦτα μηδεὶς ἀνθρώπων πεύσεται· εἰ δέ μή, οὐδέν σοι κύριον ἔσται τῶν πρὸς ἔμ' ὡμολογημένων.

*Well now, see that nobody in the world gets knowledge of this; otherwise, nothing in your arrangement with me will hold good.*

Lysias Speeches 1.21

Σωκράτης: τὸ γάρ που κακῶς ποιεῖν ἀνθρώπους τοῦ ἀδικεῖν οὐδὲν διαφέρει.

*Socrates: For doing evil to people is the same thing as wronging them.*

Plato Crito 49c

Σωκράτης: οὔτε ἄρα ἀνταδικεῖν δεῖ οὔτε κακῶς ποιεῖν οὐδένα ἀνθρώπων, οὐδ' ἂν ὀτιοῦν πάσῃ ὑπ' αὐτῶν.

*Socrates: Then we ought neither to requite wrong with wrong nor to do evil to anyone, no matter what he may have done to us.*

Plato Crito 49d